



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 09/017,392 | 02/02/1998 | REN JUDKINS | 980072 | 8252 |

7590

06/13/2005

BUCHANAN INGERSOLL PROFESSIONAL CORP
ONE OXFORD CENTRE
301 GRANT STREET 20TH FLOOR
PITTSBURGH, PA 152191410

| |
|----------|
| EXAMINER |
|----------|

JOHNSON, BLAIR M

| | |
|----------|--------------|
| ART UNIT | PAPER NUMBER |
|----------|--------------|

3634

DATE MAILED: 06/13/2005

Please find below and/or attached an Office communication concerning this application or proceeding.

**UNITED STATES DEPARTMENT OF COMMERCE****U.S. Patent and Trademark Office**

Address: COMMISSIONER FOR PATENTS

P.O. Box 1450

Alexandria, Virginia 22313-1450

| | | | |
|---------------------------------|-------------|---|---------------------|
| APPLICATION NO./ CONTROL NO. | FILING DATE | FIRST NAMED INVENTOR / PATENT IN REEXAMINATION | ATTORNEY DOCKET NO. |
|---------------------------------|-------------|---|---------------------|

69,017-392

| |
|----------|
| EXAMINER |
|----------|

| | |
|----------|-------|
| ART UNIT | PAPER |
|----------|-------|

3634

041405

DATE MAILED:

Please find below and/or attached an Office communication concerning this application or proceeding.

Commissioner for Patents

The outcome of Interference No. I 104329 has a material bearing on the patentability of the claims in this application. Prosecution in this application is **SUSPENDED FOR A PERIOD OF 3 MONTHS** from the mailing date of this letter.

The Examiner will pick up this case for action upon final processing of the interference by the Board of Interferences.

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Blair M. Johnson whose telephone number is (703) 308-0526. The examiner can normally be reached on Mon.-Fri., 6:30-3:00.

The fax phone number for the organization where this application or proceeding is assigned is (703) 872-9306.

Any inquiry of a general nature or relating to the status of this application or proceeding should be directed to the receptionist whose telephone number is (703) 308-1020.

John J. Love
JOHN J. LOVE
DIRECTOR
RECEIVED CENTER 3600

Blair M. Johnson
Blair M. Johnson
Primary Examiner
Art Unit: 3634